Serial No. 75978

## **ORIGINAL**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

|   | THIS SPACE FOR OFFICE USE ONLY   |  |  |
|---|--|--|--|
| Date of filing in State Engineer's Office   | JUN 2 9 2007   |  |  |
| Returned to applicant for correction  | JUL 1 0 2007   |  |  |
| Corrected application filed   | Map filed  |  |  |
| The applicant Truckee Meadows Water   | er Authority   |  |  |
| P O Box 30013   | of Reno  |  |  |
| Street and No. or P.O. Box No.  | •  |  |  |
| Nevada 89520-3013   |  |  |  |
| State and Zip Code No   |  |  |  |
|   | Point of Diversion   |  |  |
| of water heretofore appropriated under,   | Permit No. 74267   |  |  |
|   | Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree   |  |  |
| ·   |  |  |  |
| The source of water isUndergrour     The amount of water to be changed  | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually  |  |  |
| The amount of water to be changed   | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually  Second feet, acre-feet. One second foot equals 448.83 gallons per minute.   |  |  |
| The amount of water to be changed     The water to be used for Municipal  | Name of stream, lake, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually  Second feet, acre-feet. One second foot equals 448.83 gallons per minute.  and Domestic   |  |  |
| 2. The amount of water to be changed  3. The water to be used for Municipal Irrigation, power   | Name of stream, lake, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually  Second feet, acre-feet. One second foot equals 448.83 gallons per minute.  and Domestic   |  |  |
| 2. The amount of water to be changed  3. The water to be used for Municipal Irrigation, power   | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually  Second feet, acre-feet. One second foot equals 448.83 gallons per minute.  and Domestic  r, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use   |  |  |
| 2. The amount of water to be changed  3. The water to be used forMunicipalIrrigation, power  4. The water heretofore used forMunicipalMun | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually Second feet, acre-feet. One second foot equals 448.83 gallons per minute.  and Domestic If for stock state number and kind of animals. Must limit to one major use sticipal and Domestic  If for stock state number and kind of animals.  Wing point Situate in the SE ½ SW ½ of Section 18, T 19N, R 19E, MDM,  |  |  |
| 2. The amount of water to be changed  3. The water to be used for Municipal Irrigation, power  4. The water heretofore used for Municipal Irrigation, power  5. The water is to be diverted at the following Describe as being within a 40-   | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually Second feet, scre-feet. One second foot equals 448.83 gallons per minute.  and Domestic r, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use ticipal and Domestic  If for stock state number and kind of animals.  wing point Situate in the SE ½ SW ½ of Section 18, T 19N, R 19E, MOM, acre subdivision of public survey and by course and distance to a section corner.   |  |  |
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| 2. The amount of water to be changed  3. The water to be used forMunicipal Irrigation, power  4. The water heretofore used forMunicipal Irrigation, power  5. The water is to be diverted at the follow Describe as being within a 40-Washoe County, NV. The proposed well  6. The existing point of diversion is located.  | Name of stream, take, underground, spring or other sources.  0.40 c.f.s., but not to exceed 289.59 acre feet annually Second feet, scre-feet. One second foot equals 448.83 gallons per minute.  and Domestic In mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use sticipal and Domestic  If for stock state number and kind of animals.  wing point Situate in the SE ½ SW ½ of Section 18, T 19N, R 19E, MDM, acre subdivision of public survey and by course and distance to a section corner.  site is located on APN 039-220-11 as shown on Exhibit "B" attached hereto.  If on unsurveyed land, it should be stated. |  |  |

87-212

| 7. Proposed place of use  | No change in the Place of<br>Describe by leg |                        | in Permit No. 69710.<br>or irrigation state number of acres to   | be irrigated.               |
|---|--|------------------------|--|-----------------------------|
|   |  |                        |  | ·                           |
|   |  |                        |  | ·                           |
| Existing place of use N   | lo change in the Place of U                  | Jse described in       | Permit No. 69710.  | <u> </u>                    |
| Describe by legal subdivisions.   | If permit is for irrigation, state nur       | mber of acres irrigate | ed. If changing place of use and/or                              | manner of use of irrigation |
| ermit, describe acreage to be rem   | noved from imigation.                        |                        |  |                             |
|   |  |                        |  |                             |
| . Use will be from  | January 1<br>Month and Day                   | То                     | December 31<br>Month and Day                                     | of each year.               |
| 0. Use permitted from _   | January 1                                    | To                     | December 31  | of each year.               |
| 1 Description of proposed   | Month and Day Works (Under the provision     | one of NPC 525 i       | Month and Day<br>010 you may be required to s                    | uhmit nlane and             |
| pecifications of your divers  | •  |                        | o to you may be required to s<br>drilling, casing, and installin |                             |
| section of your divors  |  |                        | ch water is to be diverted, i.e. divers                          |                             |
| ther related facilities to put  | a production well on line a                  | and connected in       | to TMWA's distribution syste                                     | m.                          |
| pes and flumes or drilled well, pu  | mp and motor, etc.                           |                        |  |                             |
| 2. Estimated cost of works  | \$ 700,000                                   |                        |  | ·                           |
| 3. Estimated time required  | to construct works Five                      | e (5) Years            |  |                             |
|   |  |                        | If well completed, describe well                                 | •                           |
| 4 Estimated time sequend  |  |                        |  | 5. 5                        |
| <ol> <li>Estimated time required</li> <li>Remarks: For use other<br/>onsumptive use.</li> </ol> |  |                        | nber and type of units to be s                                   |                             |
| •   | site in Permit 74267 and the                 | e well has been :      | plugged and capped per NAC                                       | C 534.420. 422. 424         |
| nd 427.   |  |                        |  |                             |
|   |  |                        |  | <u> </u>                    |
|   |  |                        |  | <u> </u>                    |
|   |  | By Can                 | nch c Die  |                             |
|   |  | -, <u>-</u>            | Signature of Agent, Kenneth                                      | C. Briscoe                  |
|   |  | Truc                   | kee Meadows Water Authori  |                             |
|   |  |                        | Street and No., or P.O. E  |                             |
|   |  |                        | Reno, NV 89520-3<br>City, State, Zip Code                        |                             |
| PPLICATION MUST BE S<br>Y THE APPLICANT OR A  |  |                        | (775) 834-8021   | *                           |

\$150 FILING FEE MUST ACCOMPANY APPLICATION

WITHDRAWN BY APPLICANT AUG 0 9 2007

Tany Ty-Pe STATE ENGINEER

## EXHIBIT "A" PROPOSED PLACE OF USE

| PROPOSED PLACE OF USE |                |            |            |           |  |  |  |  |
|-----------------------|----------------|------------|------------|-----------|--|--|--|--|
| DIVISION              | SECTION        | <u>T-N</u> | <u>R-E</u> |           |  |  |  |  |
| ALL                   | 1-5            | 18         | 18         | M.D.B.&M. |  |  |  |  |
| ЕИ                    | 6&7            | 18         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 8-17           | 18         | 18         | M.D.B.&M. |  |  |  |  |
| E½                    | 18&19          | 18         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 20-29          | 18         | 18         | M.D.B.&M. |  |  |  |  |
| E½                    | 30&31          | 18         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 32-36          | 18         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 32-30          | 10         |            |           |  |  |  |  |
| ALL                   | 1-5            | 19         | 18         | M.D.B.&M. |  |  |  |  |
| Е%                    | 6&7            | 19         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 8-17           | 19         | 18         | M.D.B.&M. |  |  |  |  |
| E1/2                  | 18&19          | 19         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 20-29          | 19         | 18         | M.D.B.&M. |  |  |  |  |
| E1/4                  | 30&31          | 19         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 32-36          | 19         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-5            | 20         | 18         | M,D,B,&M. |  |  |  |  |
| E%                    | <i>6&amp;7</i> | 20         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 8-17           | 20         | 18         | M.D.B.&M. |  |  |  |  |
| EM                    | 18&19          | 20         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 20-29          | 20         | 18         | M.D.B.&M. |  |  |  |  |
| E1/2                  | 30&31          | 20         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 32-36          | 20         | 18         | M.D.B.&M. |  |  |  |  |
| AL.I.                 | 1-5            | 21         | 18         | M,D.B.&M. |  |  |  |  |
| E1/2                  | 6&7            | 21         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 8-17           | 21         | 18         | M.D.B.&M. |  |  |  |  |
| E½                    | 18&19          | 21         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 20-29          | 21         | 18         | M.D.B.&M. |  |  |  |  |
| E1/4                  | 30&31          | 21         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 32-36          | 21         | 18         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 18         | 19         | M,D,B.&M. |  |  |  |  |
| ALL                   | 1-36           | 19         | 19         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 20         | 19         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 21         | 19         | M.D.B.&M. |  |  |  |  |
| 47.0                  | 0.05           | 10         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 2-35           | 18         | 20         | M.D.B.&M. |  |  |  |  |
| W1/2                  | 36             | 18         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-12           | 19         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 14-23          | 19         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 26-35          | 19         | 20         | M,D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 20         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 21         | 20         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 20         | 21         | M.D.B.&M. |  |  |  |  |
| ALL                   | 1-36           | 21         | 21         | M.D.B.&M. |  |  |  |  |

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69710